

			Evidence	SHL019a	SHL019b (Rural Exception)	SHL035	SHL045	SHL089	SHL091	SHL094	SHL097	SHL132	SHL155	SHL216		SHL095					
NP Group Objective	NP Objectives Supported	Site selection criteria		Grange Farm	Grange Farm	Land South of Thackhams Lane	Land at Riverside Farm	Land adjacent to Causeway Green	Land adjacent to Rotten Green	Land adjacent to Causeway Farm	Land adjacent to Calthorpe House (Hartford Bridge)	Land at Wintney Court	Land at Hares Farm	Land at James Farm	Land at Southwood	Nero Brewery	Pools Yard – Brew House Lane	Pale Lane	Taplin's Farm	Turnpike Field	
		Potential Dwellings		<50	12	3-17	50	132	11	26	10	63	194	6	50	6	8	490	40	5	
PROVIDING HOMES	A1	Availability of site	From landowner/ developer	+++	+++	+++	+++	+++	+++	+++	+++	+++	+++	+++	+++	+++	+++	+++	+++	+++	+++
	A1, A3	Site capacity between 5 and 50 dwellings**	From landowner/ developer	+++	+++	+++	+++	-	+	+++	+	+++	-	+++	+++	+++	+++	---	+++	+++	
	A2	Site location	From landowner/ developer	-	-	0	---	+	---	+	0	--	---	--	0	+++	+++	---	-	+++	
ENVIRONMENT AND CHARACTER	B2	Site of Special Scientific Interest	Hart District Local Plan Sustainability Appraisal (including Strategic Environmental Assessment)	+++	+++	+++	+++	+++	0	+++	0	+++	+++	+++	+++	+++	+++	+++	+++	+++	
	B3	Coalescence		+++	+++	+++	+++	+++	+++	+++	0	+++	---	+++	+++	+++	+++	0	+++	+++	
	B2	Tree Preservation Area	Hart District Local Plan Sustainability Appraisal (including Strategic Environmental Assessment)	+++	0	0	+++	+++	+++	+++	+++	+++	0	+++	0	+++	+++	0	+++	0	
	B2	Important hedgerow	Hart District Local Plan Sustainability Appraisal (including Strategic Environmental Assessment)	+++	0	-	-	-			-	+	+	0	+++	+++	+++	+++	0	0	0
	B7	Local Wildlife	Habitat Requirement Assessment/Hart District Local Plan Sustainability Appraisal (including Strategic Environmental Assessment)																		
	B1	Conservation Area	English Heritage comments	0	---	---	0	---	+++	---	---	0	---	+++	+++	0	0	+++	+++	+++	
	B2	Landscape character	Hart District Local Plan Sustainability Appraisal (including Strategic Environmental Assessment)	--	--	-	--	---	0	--	0	--	---	++	-	+++	+++	---	---	-	

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	B2	Safeguarding important views and landmarks	Hart District Local Plan Sustainability Appraisal (including Strategic Environmental Assessment)	++	+	+++	--	---	++	0	-	++	---	+++	+++	0	0	0	0	++
	B6		Flood zone	Environment Agency mapping	+++	+++	+++	---	+++	0	+++	0	+++	+++	0	+++	0	+++	---	+++
	B1	Listed and priority buildings*****	English Heritage comments	-	+++	-	-	-	+++	---	-	-	---	+++	+++	0	0	-	+++	+++
TRANSPORT, TRAFFIC, PARKING	C1	Highways access	HDC Highways Department comments	++	+	-	-	--	-	---	+++	+++	--	++	0	0	-	--	--	+++
	C2	Impact of traffic on village centre		++	++	++	---	++	+++	0	0	++	0	++	+++	+++	+++	-	-	+++
	C4	Access to village centre services*		---	---	---	---	0	---	0	---	---	---	---	---	+++	+++	---	---	---
	C4	Access to primary school*		0	0	0	---	+++	---	0	---	0	0	0	0	+++	+++	---	---	---
	C4	Footpaths and pavements		0	0	---	---	0	---	---	---	+++	+++	---	---	---	---	---	0	+++
	C4	Cycle Ways		0	0	---	---	0	---	---	---	0	---	---	---	---	---	---	---	---
	C2	Access to public transport incl Community		0	0	0	0	0	---	0	+++	+++	0	---	0	+++	+++	+++	0	0
SUSTAINABILITY	D1, D2	On-site community energy*****	Additional Information required to make assessment	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
AL ECONOMY	E2	Change of usage detrimental to local employment		+++	+++	+++	+++	+++	+++	+++	+++	+++	+++	0	+++	--	-	+++	+++	+++
	E3	Brownfield/greenfield		0	0	0	0	0	0	0	0	0	0	0	+++	+++	+++	0	0	+++
		Retail/local																		

			Evidence	SHL019a	SHL019b (Rural Exception)	SHL035	SHL045	SHL089	SHL091	SHL094	SHL097	SHL132	SHL155	SHL216		SHL095					
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COMMUNITY INFRASTRUCTURE	E1	facilities and employment premises		---	---	---	---	---	---	---	---	+++	---	---	+++	---	---	+++	---	---	
	E4	Revitalise Eastern end of the high street		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
	F1	Community facilities***		0	0	---	---	---	---	---	---	--	--	---	+++	0	0	--	---	---	
		Overall score		22	11	3	-20	-5	2	-3	-12	29	-36	22	40	37	40	-21	7	35	

Notes

* This is based on the following guidance

Desirable
Acceptable
Preferred Maximum
Source: Guidelines for providing for Journeys on Foot (IHT 2000)

** Hart District Council Affordable Housing Viability Report (May 2009 updated Jan 2011) - will seek to negotiate the proportion of affordable

*** 'Community infrastructure' includes,

**** 'Community energy' Community energy covers aspects of collective action to reduce, purchase, manage and generate energy
<https://www.gov.uk/community-energy>

buildings which were not included when the statutory listed was updated in the 1980's but provide well detailed facades and a policy for their preservation was included in the Hart Local Plan in December 2002. Buildings identified as being positive will vary but commonly